

# AGENDA SUPPLEMENT (1)

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**Meeting:** Western Area Licensing Sub Committee  
**Place:** Council Chamber- County Hall, Trowbridge BA14 8JN  
**Date:** Tuesday 19 August 2014  
**Time:** 10.30 am

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**The Agenda for the above meeting was published on 11 August 2014 and since that date further information has been submitted by the Applicant and Wiltshire Police. This is now attached to this Agenda Supplement.**

Please direct any enquiries on this Agenda to Lisa Pullin , of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email [lisa.pullin@wiltshire.gov.uk](mailto:lisa.pullin@wiltshire.gov.uk)

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- 5i **Appendix 9 - Further Evidence from the Applicant in Support of the Application** (*Pages 1 - 26*)
  - 5j **Appendix 10 - Additional Supporting Evidence from Wiltshire Police** (*Pages 27 - 46*)
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DATE OF PUBLICATION: 18 August 2014



By virtue of paragraph(s) 7 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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